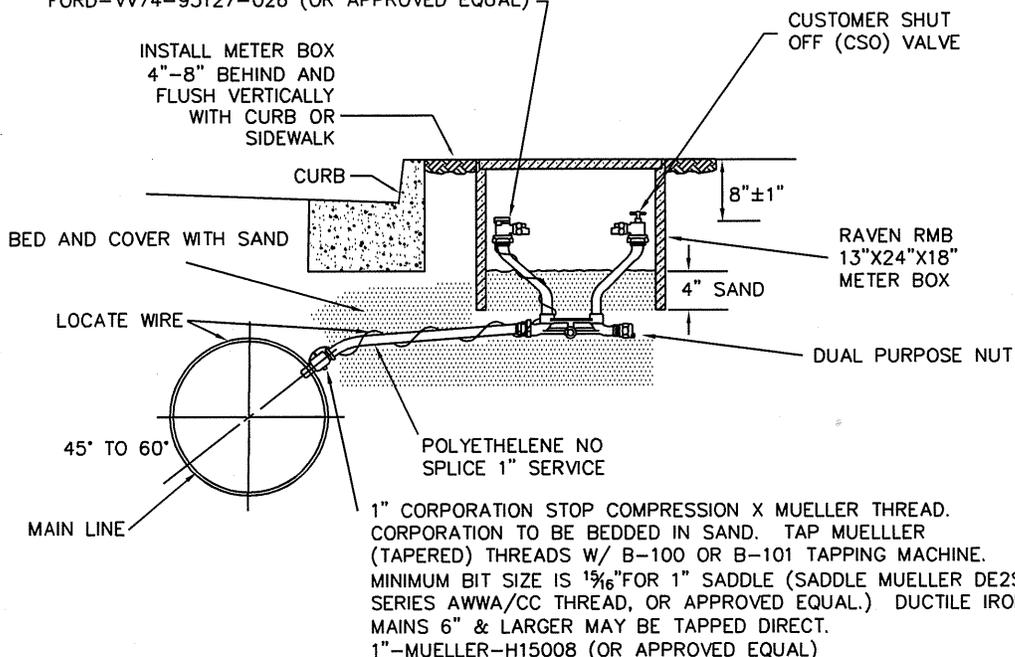


METER SETTER-1" COPPER TUBING SIZE W/LOCKING WING ANGLE STOP, COMPRESSION INLET X DUAL PURPOSE F.I.P.T. OUTLET. METER SETTER TO BE CENTERED WITHIN THE METER BOX. 1" FORD-VV74-95127-026 (OR APPROVED EQUAL)

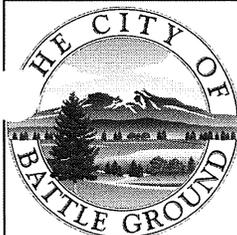


NOTES:

1. ALL METERS SHALL BE INSTALLED BY THE CITY OF BATTLE GROUND.
2. PRIOR TO CITY INSTALLATION OF METERS, ALL SERVICE APPLICATIONS MUST BE COMPLETED AND APPROVED, SERVICE FEES PAID IN FULL, AND AS-BUILTS SUBMITTED AND APPROVED.
3. CONTRACTOR SHALL CONTACT CITY ENGINEERING DIVISION AT (360) 342-5071, 48 HOURS PRIOR TO INSTALLING ANY WATER SERVICE CONNECTIONS.
4. METERS WILL NOT BE SET BY THE CITY PRIOR TO DISINFECTION OF THE MAIN AND SERVICE AND PRIOR TO A SUCCESSFUL BACTERIOLOGICAL TEST.
5. USE 1" POLYETHYLENE FROM CORP STOP TO METER SETTER MIN. 18" DEPTH BELOW PAVEMENT.
6. WATER SERVICES SHALL BE PRESSURE TESTED ALONG WITH THE MAIN. DURING PRESSURE TESTING THE MAIN SHALL BE OPEN TO INSPECTION AT ALL CORPS.
7. ALL UTILITY CONNECTION APPLICATIONS MUST BE COMPLETED, APPROVED AND PAID IN FULL.
8. IF ALL THE ABOVE STANDARDS HAVE BEEN MET, YOU MAY CALL THE CITY AT (360) 342-5350 AND REQUEST INSPECTION & INSTALLATION. PLEASE ALLOW UP TO 48 HOURS FOR INSPECTION & INSTALLATION. PLEASE GIVE NAME OF SUBDIVISION, LOT #, ADDRESS AND UTILITY CONNECTION APPLICATION #.
9. LAY ONE PIECE LOCATE WIRE ALONG WITH POLYETHYLENE PIPE. CONNECT WIRE TO WATER MAIN & METER STOP.
10. METER BOX IS NOT ALLOWED IN HARD SURFACED AREAS WITHOUT PRIOR WRITTEN APPROVAL. METER BOX SHALL BE SLIGHTLY HIGHER (1/8" MAX.) THAN SURROUNDING GRADE AND MADE TO DRAIN AWAY FROM THE BOX.

1" WATER SERVICE

PLAN #



CITY OF BATTLE GROUND
APPROVED

Pat W
CITY ENGINEER

9/24/07
DATE

REVISIONS:	DATE:	DRAWN:	DESIGNED:
1	3/02/07	JMH	MCH
2	4/16/07	CMS	MCH
3	8/7/07	MCH	MCH
4	9/24/07	MCH	MCH

WA-2.0